



Liquor License Review Board  
**MEETING AGENDA**  
August 15, 2011 – 5:00 p.m.

Leo Evans, Member  
Lil Zorza, Member  
James Hellerman, Member

Robert Richards, Liaison

City Council Chambers located at: City Hall - 410 Ludington Street - Room C101 - Escanaba, MI 49829

Liquor License Review Board

August 15, 2011, 5:00 p.m.

CALL TO ORDER  
ROLL CALL  
APPROVAL/CORRECTION(S) TO MINUTES  
APPROVAL/ADJUSTMENTS TO THE AGENDA  
CONFLICT OF INTEREST DECLARATION  
UNFINISHED BUSINESS - None  
PUBLIC HEARINGS - None

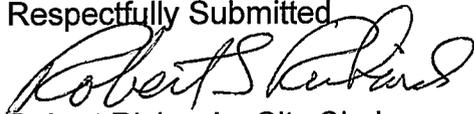
NEW BUSINESS

1. REQUEST TO TRANSFER ALL RIGHTS TO RENEWAL OF ESCROWED 2010 CLASS C LICENSED BUSINESS, LOCATED AT 1213 LUDINGTON, ESCANABA, MI 49829, DELTA COUNTY, FROM PUB & GRUB, INC. TO BAYBANK CORPORATION, WITH LICENSE TO BE HELD IN ESCROW.

GENERAL PUBLIC COMMENT  
ANNOUNCEMENTS  
ADJOURNMENT

The City of Escanaba will provide all necessary, reasonable aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting to individuals with disabilities at the meeting/hearing upon five days notice to the City of Escanaba. Individuals with disabilities requiring auxiliary aids or services should contact the City of Escanaba by writing or calling at (906) 786-9402.

Respectfully Submitted



Robert Richards, City Clerk

## Liquor License Review Board Meeting

March 7, 2011

Pursuant to notices posted on March 1, 2011, the Local Liquor License Review Board convened in Room C102 of City Hall, 410 Ludington Street, Escanaba, MI, and was called to order by City Clerk Robert S. Richards at 5:15 p.m. on the above named date.

Present: Board Members Leo J. Evans, Lil Zorza and James Hellerman.

Absent: None

Also Present: Mr. and Mrs. Scott Carlson, and Mark Carlson

### APPROVAL OF MINUTES OF PREVIOUS MEETINGS

Evans moved, Hellerman seconded, CARRIED UNANIMOUSLY, to approve the minutes of November 8, 2010, as printed.

Evans moved, Zorza seconded, CARRIED UNANIMOUSLY, to approve the Agenda as printed.

### NEW BUSINESS

- (1) **REQUEST FROM STROPICH'S BAR, INC. TO TRANSFER ALL STOCK IN A 2010 CLASS C LICENSED BUSINESS WITH DANCE PERMIT, LOCATED AT 1530 SHERIDAN, ESCANABA, MI 49829, DELTA COUNTY, WHEREIN ETHEL M CARLSON TRANSFERS 3,000 SHARES OF STOCK TO EACH NEW STOCKHOLDER, MARK J CARLSON AND SCOTT A CARLSON.**

Applicants Mr. and Mrs. Scott Carlson, and Mark Carlson were in attendance and provided the Board their intentions for the property and business located at 1530 Sheridan.

City Clerk Richards advised he spoke with Public Safety Director Vanderlinden regarding the Stropich's Bar, Inc. application. Clerk Richards stated Public Safety performed a property inspection, and an investigation of Scott Carlson and Mark Carlson's background and moral character. Public Safety Director Vanderlinden advised, Public Safety approved and signed off on their paperwork and forwarded it to the State of Michigan.

- NB-1** After further discussion Evans moved, Zorza seconded, CARRIED UNANIMOUSLY, to recommend the Escanaba City Council approve a **request from Stropich's Bar, Inc. to Transfer All Stock in a 2010 Class C Licensed Business with Dance Permit, Located at 1530 Sheridan, Escanaba, MI 49829, Delta County, Wherein Ethel M Carlson transfers 3,000 Shares of Stock to Each New Stockholder, Mark J Carlson and Scott A Carlson.**

The time being 5:22 p.m. and there being no further business or public comment, the meeting was adjourned.

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Robert S. Richards, CMC  
City Clerk, Recording Secretary



Michigan Department of Licensing and Regulatory Affairs  
**MICHIGAN LIQUOR CONTROL COMMISSION (MLCC)**

7150 Harris Drive, P.O. Box 30005  
Lansing, Michigan 48909-7505

**FOR MLCC USE ONLY**

Request ID # 618410

Business ID # 226685

**LOCAL APPROVAL NOTICE**

[Authorized by MCL 436.1501]

JULY 6, 2011

**TO:** ESCANABA CITY COUNCIL  
ATTN: CLERK  
410 LUDINGTON STREET  
P.O. BOX 948  
ESCANABA, MI 49829-0948

**APPLICANT:** BAYBANK CORPORATION

**Home Address and Telephone No. or Contact Address and Telephone No.:**

CONTACT: DONALD P. ST. GERMAINE, 104 S. 10<sup>TH</sup> STREET, GLADSTONE, MI 49837

The MLCC cannot consider the approval of an application for a new or transfer of an on-premises license without the approval of the local legislative body pursuant to the provisions of MCL 436.1501 of the Liquor Control Code of 1998. For your information, local legislative body approval is also required for DANCE, ENTERTAINMENT, DANCE-ENTERTAINMENT AND TOPLESS ACTIVITY PERMITS AND FOR OFFICIAL PERMITS FOR EXTENDED HOURS FOR DANCE AND/OR ENTERTAINMENT pursuant to the provisions of MCL 436.1916 of the Liquor Control Code of 1998.

For your convenience a resolution form is enclosed that includes a description of the licensing application requiring consideration of the local legislative body. The clerk should complete the resolution certifying that your decision of approval or disapproval of the application was made at an official meeting. **Please return the completed resolution to the MLCC as soon as possible.**

If you have any questions, please contact Unit 3 of the Retail Licensing Division at (517) 636-0204.

**PLEASE COMPLETE ENCLOSED RESOLUTION AND RETURN  
TO THE LIQUOR CONTROL COMMISSION AT ABOVE ADDRESS**

rlb

**RESOLUTION**

At a \_\_\_\_\_ meeting of the \_\_\_\_\_  
(Regular or Special) (Township Board, City or Village Council)

called to order by \_\_\_\_\_ on \_\_\_\_\_ at \_\_\_\_\_ P.M.

The following resolution was offered:

Moved by \_\_\_\_\_ and supported by \_\_\_\_\_

**That the request to TRANSFER ALL RIGHTS TO RENEWAL OF ESCROWED 2010 CLASS C LICENSED BUSINESS, LOCATED AT 1213 LUDINGTON, ESCANABA, MI 49829, DELTA COUNTY, FROM PUB & GRUB, INC. TO BAYBANK CORPORATION, WITH LICENSE TO BE HELD IN ESCROW**

be considered for \_\_\_\_\_  
(Approval or Disapproval)

**APPROVAL**

**DISAPPROVAL**

Yeas: \_\_\_\_\_

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Nays: \_\_\_\_\_

Absent: \_\_\_\_\_

Absent: \_\_\_\_\_

It is the consensus of this legislative body that the application be:

\_\_\_\_\_ for issuance  
(Recommended or Not Recommended)

State of Michigan \_\_\_\_\_)

County of \_\_\_\_\_)

I hereby certify that the foregoing is a true and complete copy of a resolution offered and

adopted by the \_\_\_\_\_ at a \_\_\_\_\_  
(Township Board, City or Village Council) (Regular or Special)

meeting held on \_\_\_\_\_  
(Date)

(Signed) \_\_\_\_\_  
(Township, City or Village Clerk)

SEAL

\_\_\_\_\_  
(Mailing address of Township, City or Village)