

# City of Escanaba Boards and Commissions

## ESCANABA CITY COUNCIL

**MEETING DATE: 1st & 3rd Thursday of month, 7:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                          |                       | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |
|--------------------------|-----------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|
| O'Connell Schumann Peggy | 522 2nd Avenue South  | 789-6196          |                   | 4 years            | 11/13/2017        | Nov. 2021        | 1                   |
| Beauchamp Ronald J       | 528 South 32nd Street | 280-8378          |                   | 4 years            | 11/14/2011        | Nov. 2019        | 2                   |
| Blasier Ralph B          | 700 Lake Shore Drive  | 553-3644          |                   | 4 years            | 11/5/2013         | Nov. 2021        | 1                   |
| Sattem Michael R         | 1414 Lake Shore Drive | 399-0316          |                   | 4 years            | 5/1/2014          | Nov. 2019        | 1                   |
| Tall Marc D              | 624 South 9th Street  | 786-4798          | 789-9700          | 4 years            | 6/28/2013         | Nov. 2021        | 2                   |

## BOARD OF APPEALS

**MEETING DATE: Meets at the call of the Chair**

|                    |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |              |              |
|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|--------------|--------------|
|                    |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u>     | <u>3</u>     |
| * DeHaan William F | 307 South 3rd Street   | 989-808-4484      |                   | 3 years            | 6/6/2016          | June 1, 2019     | 1                   |                                    |              |              |
| Klem Joe           | 619 South 8th Street   | 773-203-9885      | 312-952-5666      | 3 years            | 3/7/2013          | June 1, 2020     | 2                   |                                    |              |              |
| Thorsen Brian R    | 616 South 12th Street  | 399-2824          | 786-6151          | 3 years            | 9/1/2016          | June 1, 2018     | 0                   |                                    |              |              |
| ** Liss Jon        | 815 South 10th Street  | 786-7947          |                   | 3 years            | 11/5/2009         | June 1, 2015     | 2                   | June 1, 2016                       | June 1, 2017 | June 1, 2018 |
| Renken Dennis P    | 1900 24th Avenue South | 786-5270          | 280-3741          | 3 years            | 6/20/2013         | June 1, 2019     | 2                   |                                    |              |              |
| Hannemann Mark     | 1204 12th Avenue South | 906-398-5014      |                   | 3 years            | 1/7/2015          | June 1, 2018     | 1                   |                                    |              |              |
| Blasier Ralph B    | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |              |              |
| DeGrave Blaine     | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |              |              |

## BOARD OF EQUALIZATION AND REVIEW

**MEETING DATE: 1st Tuesday following 1st Monday in March of each Year, City Hall, 410 Ludington Street, Room C102**

|                     |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |
|---------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|
| LaMarch William A   | 329 North 15th Street  | 786-1870          | 280-0909          | 2 years            | 12/4/2003         | Nov. 2019        |                     |
| Neumeier Jason      | 418 South 14th Street  | 786-2065          | 786-5242          | 2 years            | 7/6/2006          | Nov. 2019        |                     |
| * Pearson Dennis J  | 2527 2nd Avenue South  | 786-0769          | 786-3001          | 2 years            | 1/15/1987         | Nov. 2019        |                     |
| ** Schroeder Judith | 1203 Willow Creek Road | 789-1125          | 789-8696          | 2 years            | 8/17/2006         | Nov. 2019        |                     |
| Tall Marc D         | Mayor                  |                   |                   |                    |                   |                  |                     |
|                     | Administrative Liaison |                   |                   |                    |                   |                  |                     |

## BOARD OF LIBRARY TRUSTEES

**MEETING DATE: 4th Monday of month, 5:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                          |                        | <u>Home Phone</u> | <u>Work Phone</u>  | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|--------------------------|------------------------|-------------------|--------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                          |                        |                   |                    |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| Wiles Tammy M            | 1006 South 15th Street | 786-6770          | 786-6521 ext. 1630 | 3 years            | 6/1/2017          | June 1, 2020     | 1                   |                                    |          |          |
| Hallett Janice           | 404 South 13th Street  | 786-1029          |                    | 3 years            | 6/21/2012         | June 1, 2020     | 2                   |                                    |          |          |
| ** Hivala Neil           | 919 Lake Shore Drive   | 786-0477          |                    | 3 years            | 2/20/2014         | June 1, 2019     | 2                   |                                    |          |          |
| * Keller Elizabeth       | 314 South 3rd Street   | 789-1735          |                    | 3 years            | 2/21/2013         | June 1, 2018     | 2                   |                                    |          |          |
| Mason Kathy              | 3127 6th Ave South     | 233-7227          | 917-402-8560       | 3 years            | 5/19/2016         | June 1, 2019     | 1                   |                                    |          |          |
| O'Connell Schumann Peggy | Council Liaison        |                   |                    |                    |                   |                  |                     |                                    |          |          |
| Stacey Carolyn           | Administrative Liaison |                   |                    |                    |                   |                  |                     |                                    |          |          |

# City of Escanaba Boards and Commissions

## BROWNFIELD REDEVELOPMENT AUTHORITY

**MEETING DATE: Meets at the call of the Chair**

|                   |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |               |               |
|-------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|---------------|---------------|
|                   |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u>      | <u>3</u>      |
| ** Kaplan Joseph  | 2721 Lake Shore Drive  | 370-1231          |                   | 3 years            | 2/21/2013         | April 1, 2018    | 2                   |                                    |               |               |
| Sviland Matthew D | 1121 Lake Shore Drive  | 786-3412          | 420-4461          | 3 years            | 3/7/2013          | April 1, 2020    | 2                   |                                    |               |               |
| VACANT            |                        |                   |                   | 3 years            |                   | April 1, 2018    | 0                   |                                    |               |               |
| * Godlewski Randy | 2000 6th Avenue South  | 399-4315          |                   | 3 years            | 11/2/2006         | April 1, 2014    | 2                   | April 1, 2015                      | April 1, 2016 | April 1, 2017 |
| VACANT            |                        |                   |                   | 3 years            |                   |                  | 0                   |                                    |               | April 1, 2018 |
| Sattem Michael R  | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |               |               |
|                   | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |               |               |

## CITIZENS' ENVIRONMENTAL ADVISORY COMMITTEE

**MEETING DATE: Meets at the call of the Chair**

|                    |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                    |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| VACANT             |                        |                   |                   | 3 years            |                   | June 1, 2019     | 0                   |                                    |          |          |
| VACANT             |                        |                   |                   | 3 years            |                   | June 1, 2019     | 0                   |                                    |          |          |
| VACANT             |                        |                   |                   | 3 years            |                   | June 1, 2018     | 0                   |                                    |          |          |
| VACANT             |                        |                   |                   | 3 years            |                   | June 1, 2018     | 0                   |                                    |          |          |
| VACANT             |                        |                   |                   | 3 years            |                   | June 1, 2020     | 0                   |                                    |          |          |
| Beauchamp Ronald J | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |          |          |
| Farrell Bill       | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |          |          |

## DOWNTOWN DEVELOPMENT AUTHORITY

**MEETING DATE: 4th Thursday of month, 8:00 a.m., City Hall, 410 Ludington Street, Room C101**

|                    |                             | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|--------------------|-----------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                    |                             |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| ** Bender Dan      | 1017 Ludington Street       | 399-0748          | 786-4772          | 4 years            | 3/15/2012         | April 21, 2018   | 1                   |                                    |          |          |
| Crispigna Andrew J | 305 South 12th Street       | 399-7553          | 786-1213          | 4 years            | 3/21/2013         | April 21, 2018   | 1                   |                                    |          |          |
| VACANT             |                             |                   |                   | 4 years            |                   | April 21, 2021   | 0                   |                                    |          |          |
| Finlan Mary A      | 518 1st Avenue South        | 305-205-1211      |                   | 4 years            | 2/6/2014          | April 21, 2021   | 2                   |                                    |          |          |
| * Parker Suzanne   | 414 Delta Avenue, Gladstone | 428-1918          | 786-5033          | 4 years            | 10/20/2011        | April 21, 2019   | 2                   |                                    |          |          |
| VACANT             |                             |                   |                   | 4 years            |                   | April 21, 2018   | 0                   |                                    |          |          |
| Ammel Mark         | 320 South 11th Street       | 280-5142          |                   | 4 Years            | 4/21/2016         | April 21, 2020   | 1                   |                                    |          |          |
| Jordan Patrick S   | City Manager                |                   |                   | Indefinite         |                   |                  |                     |                                    |          |          |
| Tall Marc          | Mayor                       |                   |                   | Indefinite         |                   |                  |                     |                                    |          |          |
| Legault Ed         | Administrative Liaison      |                   |                   |                    |                   |                  |                     |                                    |          |          |

## ELECTRICAL ADVISORY COMMITTEE

**MEETING DATE: Every Jan/Apr/July/Oct, 2nd Wednesday, 4:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                    |                        | <u>Home Phone</u> | <u>Work Phone</u>  | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |  |  |  |
|--------------------|------------------------|-------------------|--------------------|--------------------|-------------------|------------------|---------------------|--|--|--|
|                    |                        |                   |                    |                    |                   |                  |                     |  |  |  |
| * Anthony John     | 1011 Lake Shore Drive  | 789-0261          |                    | 3 Years            | 2/18/2016         | January 1, 2018  | 0                   |  |  |  |
| ** Bissell Ann     | 306 Lake Shore Drive   | 786-3058          | 786-5802 ext. 1228 | 3 years            | 2/18/2016         | January 1, 2020  | 1                   |  |  |  |
| Brown Glendon      | 630 Lake Shore Drive   | 786-2401          |                    | 3 years            | 2/18/2016         | January 1, 2019  | 1                   |  |  |  |
| Wilson Tim         | 1611 Lake Shore Drive  | 280-4835          |                    | 3 years            | 2/18/2016         | January 1, 2019  | 1                   |  |  |  |
| Mellinger John J   | 1701 5th Avenue South  | 280-2121          |                    | 3 years            | 2/18/2016         | January 1, 2018  | 0                   |  |  |  |
| Beauchamp Ronald J | Council Liaison        |                   |                    |                    |                   |                  |                     |  |  |  |
| Furmanski Mike     | Administrative Liaison |                   |                    |                    |                   |                  |                     |  |  |  |

# City of Escanaba Boards and Commissions

## ESCANABA BUILDING AUTHORITY

**MEETING DATE: Meets at the call of the Chair**

|                     |                      | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |
|---------------------|----------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|
| Becotte Melissa     | 410 Ludington Street |                   | 786-0605          | 3 years            |                   | August 1, 2019   |                     |
| Jordan Patrick S    | 410 Ludington Street |                   | 786-9402          | 3 years            |                   | August 1, 2018   |                     |
| Peterson Ralph B.K. | 517 Ludington Street |                   |                   | 3 years            |                   | August 1, 2020   |                     |

## HARBOR ADVISORY COMMITTEE

**MEETING DATE: 2nd Tuesday of month, 5:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                          |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|--------------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                          |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| Sundstrom Alex           | 1601 South 16th Street | 399-1993          |                   | 3 years            | 3/16/2017         | June 1, 2018     | 0                   |                                    |          |          |
| * Bruff Gregg            | 620 South 8th Street   | 906-202-1329      |                   | 3 years            | 3/16/2017         | June 1, 2019     | 1                   |                                    |          |          |
| Kinsey Marilyn           | 630 Lake Shore Drive   | 786-2401          |                   | 3 years            | 3/16/2017         | June 1, 2020     | 1                   |                                    |          |          |
| Tourangeau Jaimee        | 1403 10th Avenue South | 906-235-7783      |                   | 3 years            | 4/20/2017         | June 1, 2020     | 1                   |                                    |          |          |
| VACANT                   |                        |                   |                   | 3 years            |                   | June 1, 2020     | 0                   |                                    |          |          |
| O'Connell Schumann Peggy | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |          |          |
| Gravatt Larry            | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |          |          |

## HISTORIC DISTRICT COMMISSION

**MEETING DATE: Every March/June/Sept/Dec, 3rd Monday, 4:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                    |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |              |              |              |
|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|--------------|--------------|--------------|
|                    |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u>     | <u>3</u>     |              |
| * Curran Don       | 620 South 12th Street  | 280-2279          | 789-9700          | 3 years            | 10/15/2009        | Oct. 1, 2014     | 2                   | Oct. 1, 2015                       | Oct. 1, 2016 | Oct. 1, 2017 | Oct. 1, 2018 |
| Eisenberger Suzell | 223 Ludington Street   | 280-4713          | 786-6300          | 3 years            | 10/15/2009        | Oct. 1, 2016     | 2                   | Oct. 1, 2017                       | Oct. 1, 2018 |              |              |
| ** Fouts Judith    | 1037 South 30th Street | 789-1905          |                   | 3 years            | 10/15/2009        | Oct. 1, 2015     | 2                   | Oct. 1, 2016                       | Oct. 1, 2017 | Oct. 1, 2018 |              |
| Lindquist Karen E  | 317 South 6th Street   | 786-3122          |                   | 3 years            | 1/17/2013         | Oct. 1, 2020     | 2                   |                                    |              |              |              |
| Morrison Monte     | 1012 7th Avenue South  | 789-0424          | 399-2096          | 3 years            | 10/15/2009        | Oct. 1, 2015     | 2                   | Oct. 1, 2016                       | Oct. 1, 2017 |              |              |
| O'Donnell Ellie    | 601 Ogden Avenue       | 789-9034          | 280-1787          | 3 years            | 10/15/2009        | Oct. 1, 2014     | 2                   | Oct. 1, 2015                       | Oct. 1, 2016 | Oct. 1, 2017 | Oct. 1, 2018 |
| Keller Elizabeth   | 314 South 3rd Street   | 789-1735          |                   | 3 years            | 9/4/2014          | Oct. 1, 2019     | 2                   |                                    |              |              |              |
| Beauchamp Ronald J | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |              |              |              |
| DeGrave Blaine     | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |              |              |              |

## HOUSING COMMISSION

**MEETING DATE: 2nd Tuesday of month, 4:30 p.m., Harbor Tower**

|                     |                            | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|---------------------|----------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                     |                            |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| Bennett Sandra      | 510 1st Avenue South #1409 | 553-3515          |                   | 5 years            | 6/1/2013          | June 1, 2018     | 1                   |                                    |          |          |
| Perryman Maria      | 217 North 13th Street      | 399-5554          | 786-3311          | 5 years            | 5/18/2017         | June 1, 2019     | 0                   |                                    |          |          |
| Pelozo-Hanson Sarah | 409 South 13th Street      | 217-3017          |                   | 5 years            | 4/17/2014         | June 1, 2020     | 1                   |                                    |          |          |
| VACANT              |                            |                   |                   | 5 years            |                   | June 1, 2022     | 0                   |                                    |          |          |
| Smale Howard        | 815 South 17th Street      | 233-9457          |                   | 5 years            | 9/17/2015         | June 1, 2021     | 1                   |                                    |          |          |
| Sattem Michael R    | Council Liaison            |                   |                   |                    |                   |                  |                     |                                    |          |          |
| LaCosse David       | Administrative Liaison     |                   |                   |                    |                   |                  |                     |                                    |          |          |

# City of Escanaba Boards and Commissions

## LIQUOR LICENSE REVIEW BOARD

**MEETING DATE: When called, City Hall, 410 Ludington Street, Room C101**

|                    |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                    |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| Schroeder Judith   | 1023 Willow Creek Road | 789-1125          | 789-8696          | 3 years            | 7/3/2013          | June 1, 2019     | 2                   |                                    |          |          |
| VACANT             |                        |                   |                   | 3 years            |                   | June 1, 2018     | 0                   |                                    |          |          |
| Beauchamp Ronald J | Council Member         |                   |                   |                    |                   |                  |                     |                                    |          |          |
| Richards Robert R  | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |          |          |

## LOAN ADMINISTRATION BOARD

**MEETING DATE: Every Jan/Apr/July/Oct, 3rd Thursday, 8:00 a.m., City Hall, 410 Ludington Street, Room C102**

|                  |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |              |              |              |
|------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|--------------|--------------|--------------|
|                  |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u>     | <u>3</u>     |              |
| ** Beaudoin Roni | P.O. Box 716           | 280-1589          | 786-0220 ext. 119 | 6 years            | 3/16/2000         | June 1, 2014     | 2                   | June 1, 2015                       | June 1, 2016 | June 1, 2017 | June 2, 2018 |
| Dagenais Jeanine | 2007 Lake Shore Drive  | 786-1860          | 420-0011          | 6 years            | 2/7/2008          | June 1, 2018     | 2                   |                                    |              |              |              |
| * Economos Chris | 1652 16th Avenue South | 786-5720          | 420-1212          | 6 years            | 6/15/2006         | June 1, 2018     | 2                   |                                    |              |              |              |
| VACANT           |                        |                   |                   | 6 years            |                   | June 1, 2019     | 0                   |                                    |              |              |              |
| Thomma Holly     | 239 South 22nd Street  | 786-5540          | 789-7000          | 6 years            | 8/7/2014          | June 1, 2022     | 1                   |                                    |              |              |              |
| Sattem Michael R | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |              |              |              |
| Valentine Robert | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |              |              |              |

## LOCAL CITY OFFICERS COMPENSATION COMMISSION

**MEETING DATE: Every Odd-Numbered Year - November, City Hall, 410 Ludington Street, Room C102**

|                   |                     | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                   |                     |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| VACANT            |                     |                   |                   | 5 years            |                   | June 1, 2019     | 0                   |                                    |          |          |
| VACANT            |                     |                   |                   | 5 years            |                   | June 1, 2020     | 0                   |                                    |          |          |
| VACANT            |                     |                   |                   | 5 years            |                   | June 1, 2022     | 0                   |                                    |          |          |
| VACANT            |                     |                   |                   | 5 years            |                   | June 1, 2020     | 0                   |                                    |          |          |
| VACANT            |                     |                   |                   | 5 years            |                   | June 1, 2018     | 0                   |                                    |          |          |
| Jordan Patrick S  | City Manager        |                   |                   |                    |                   |                  |                     |                                    |          |          |
| Richards Robert R | Recording Secretary |                   |                   |                    |                   |                  |                     |                                    |          |          |

## PLANNING COMMISSION

**MEETING DATE: 2nd Thursday of month, 6:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                       |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|-----------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                       |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| Black Brian           | 1222 8th Avenue South  | 789-3537          | 217-4051          | 3 years            | 2/7/2013          | June 1, 2018     | 2                   |                                    |          |          |
| Gierke Craig          | 929 Washington Avenue  | 786-7053          |                   | 3 years            | 6/15/2017         | June 1, 2019     | 1                   |                                    |          |          |
| Clark Richard         | 1002 South 12th Street | 399-8868          |                   | 3 years            | 1/19/2017         | June 1, 2019     | 1                   |                                    |          |          |
| Hellermann James      | 1506 North 19th Street | 399-2916          |                   | 3 years            | 1/16/2014         | June 1, 2019     | 2                   |                                    |          |          |
| Caswell Paul P        | 910 South 11th Street  | 789-0057          | 241-2681          | 3 years            | 4/16/2015         | June 1, 2020     | 2                   |                                    |          |          |
| * Smyth Kelvin        | 1018 6th Avenue South  | 786-6021          | 280-8946          | 3 years            | 8/16/2012         | June 1, 2018     | 2                   |                                    |          |          |
| VACANT                |                        |                   |                   | 3 years            |                   | June 1, 2020     | 0                   |                                    |          |          |
| VACANT                |                        |                   |                   | 3 years            |                   | June 1, 2020     | 0                   |                                    |          |          |
| ** Williams Christine | 2721 Lake Shore Drive  | 553-4111          | 217-4077          | 3 years            | 2/21/2013         | June 1, 2019     | 2                   |                                    |          |          |
| Beauchamp Ronald      | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |          |          |
| Degrave Blaine        | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |          |          |

# City of Escanaba Boards and Commissions

## PUBLIC SAFETY RETIREMENT BOARD

**MEETING DATE: 4th Tuesday of month, 8:00 a.m., City Hall, 410 Ludington Street, Room C102**

|                   |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|-------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                   |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| ** Cowen Blake P  | 2120 23rd Avenue South | 786-4857          |                   | Indefinite         | 6/19/2003         |                  |                     |                                    |          |          |
| * LaPlant Anthony | 1900 3rd Avenue North  |                   | 786-5911          | 4 years            | 4/16/2013         | June 1, 2018     | 1                   |                                    |          |          |
| Mlostek Dave      | 1900 3rd Avenue North  |                   | 786-5911          | 4 years            | 1/26/2016         | June 1, 2020     | 1                   |                                    |          |          |
| Schaaf David      | 623 South 8th Street   | 786-3818          |                   | Indefinite         | 7/19/2001         |                  |                     |                                    |          |          |
| Sattem Michael R  | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |          |          |
| Valentine Robert  | Secretary              |                   |                   | Indefinite         |                   |                  |                     |                                    |          |          |

## RECREATION ADVISORY BOARD

**MEETING DATE: 2nd Tuesday of month, 6:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                   |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|-------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                   |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| * Moore Karen     | 2010 13th Avenue South | 786-8105          | cell 399-3237     | 3 years            | 2/4/2016          | June 1, 2018     | 1                   |                                    |          |          |
| Woerpel Patty     | 2400 14th Avenue South | 280-2375          |                   | 3 years            | 5/18/2017         | June 1, 2020     | 1                   |                                    |          |          |
| Norman Valerie    | 922 2nd Avenue North   | 399-9676          | 217-3007          | 3 years            | 2/4/2016          | June 1, 2019     | 1                   |                                    |          |          |
| ** Kaplan Joe     | 2315 Lake Shore Drive  | 553-4111          | 370-1231          | 3 years            | 5/7/2015          | June 1, 2018     | 1                   |                                    |          |          |
| Chenier Barbara   | 1900 23rd Avenue South | 399-7360          |                   | 3 years            | 4/20/2017         | June 1, 2019     | 1                   |                                    |          |          |
| Blasier Ralph B   | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |          |          |
| Peterson Kimberly | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |          |          |

## TRAFFIC SAFETY ADVISORY COMMITTEE

**MEETING DATE: 3rd Tuesday of every other month, 6:00 p.m., City Hall, 410 Ludington Street, Room C101**

|                          |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> |          |          |
|--------------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
|                          |                        |                   |                   |                    |                   |                  |                     | <u>1</u>                           | <u>2</u> | <u>3</u> |
| Phalen Daniel            | 1720 21st Avenue South | 786-0737          | 241-6803          | 3 years            | 1/7/2016          | June 1, 2018     | 1                   |                                    |          |          |
| Crispigna Joseph B       | 313 South 12th Street  | 786-8661          | 280-8660          | 3 years            | 7/3/2014          | June 1, 2019     | 1                   |                                    |          |          |
| ** Lark Gary             | 2130 22nd Avenue South | 280-0265          | 786-6521          | 3 years            | 12/15/2016        | June 1, 2018     | 0                   |                                    |          |          |
| Hardwick Wayne A         | 2417 8th Avenue South  | 786-4529          |                   | 3 years            | 10/6/2011         | June 1, 2017     | 2                   | June 1, 2018                       |          |          |
| * Rudell Jean-Paul       | 1120 9th Avenue North  | 553-8334          | 553-7745          | 3 years            | 7/7/2016          | June 1, 2019     | 1                   |                                    |          |          |
| O'Connell Schumann Peggy | Council Liaison        |                   |                   |                    |                   |                  |                     |                                    |          |          |
| LaMarche Robert          | Administrative Liaison |                   |                   |                    |                   |                  |                     |                                    |          |          |

## WELLS SPORTS COMPLEX AUTHORITY

|              |                        | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |          |          |          |
|--------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|----------|----------|----------|
|              |                        |                   |                   |                    |                   |                  |                     | <u>1</u> | <u>2</u> | <u>3</u> |
| Kirby James  | 2121 19th Avenue South |                   |                   | 3 years            | 4/19/2004         | June 1, 2010     |                     |          |          |          |
| Zuidema Mike | 1501 Lake Shore Drive  | 786-3137          |                   | 3 years            | 2/15/2007         | June 1, 2010     |                     |          |          |          |