

City of Escanaba Boards and Commissions

ESCANABA CITY COUNCIL

MEETING DATE: 1st & 3rd Thursday of month, 7:00 p.m., City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |
|---------------------|-----------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|
| Baribeau Patricia A | 403 2nd Avenue South | 786-0532 | | 4 years | 3/24/2008 | Nov. 2017 | 2 |
| Beauchamp Ronald J | 528 South 32nd Street | 280-8378 | | 4 years | 11/14/2011 | Nov. 2019 | 2 |
| Blasier Ralph B | 700 Lake Shore Drive | 553-3644 | | 4 years | 11/5/2013 | Nov. 2017 | 0 |
| Sattem Michael R | 1414 Lake Shore Drive | 399-0316 | | 4 years | 5/1/2014 | Nov. 2019 | 1 |
| Tall Marc D | 624 South 9th Street | 786-4798 | 789-9700 | 4 years | 6/28/2013 | Nov. 2017 | 2 |

BOARD OF APPEALS

MEETING DATE: Meets at the call of the Chair

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|--------------|--------------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| * DeHaan William F | 307 South 3rd Street | 989-808-4484 | | 3 years | 6/6/2016 | June 1, 2019 | 1 | | | |
| Klem Joe | 619 South 8th Street | 773-203-9885 | 312-952-5666 | 3 years | 3/7/2013 | June 1, 2020 | 2 | | | |
| Thorsen Brian R | 616 South 12th Street | 399-2824 | 786-6151 | 3 years | 9/1/2016 | June 1, 2018 | 0 | | | |
| ** Liss Jon | 815 South 10th Street | 786-7947 | | 3 years | 11/5/2009 | June 1, 2015 | 2 | June 1, 2016 | June 1, 2017 | June 1, 2018 |
| Renken Dennis P | 1900 24th Avenue South | 786-5270 | 280-3741 | 3 years | 6/20/2013 | June 1, 2019 | 2 | | | |
| Hannemann Mark | 1204 12th Avenue South | 906-398-5014 | | 3 years | 1/7/2015 | June 1, 2018 | 1 | | | |
| Blasier Ralph B | Council Liaison | | | | | | | | | |
| DeGrave Blaine | Administrative Liaison | | | | | | | | | |

BOARD OF EQUALIZATION AND REVIEW

MEETING DATE: 1st Tuesday following 1st Monday in March of each Year, City Hall, 410 Ludington Street, Room C102

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |
|---------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|
| LaMarch William A | 329 North 15th Street | 786-1870 | 280-0909 | 2 years | 12/4/2003 | Nov. 2017 | |
| Neumeier Jason | 418 South 14th Street | 786-2065 | 786-5242 | 2 years | 7/6/2006 | Nov. 2017 | |
| * Pearson Dennis J | 2527 2nd Avenue South | 786-0769 | 786-3001 | 2 years | 1/15/1987 | Nov. 2017 | |
| ** Schroeder Judith | 1203 Willow Creek Road | 789-1125 | 789-8696 | 2 years | 8/17/2006 | Nov. 2017 | |
| Tall Marc D | Mayor | | | | | | |
| | Administrative Liaison | | | | | | |

BOARD OF LIBRARY TRUSTEES

MEETING DATE: 4th Monday of month, 5:00 p.m., City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|---------------------|------------------------|-------------------|--------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| Wiles Tammy M | 1006 South 15th Street | 786-6770 | 786-6521 ext. 1630 | 3 years | 6/1/2017 | June 1, 2020 | 1 | | | |
| Hallett Janice | 404 South 13th Street | 786-1029 | | 3 years | 6/21/2012 | June 1, 2020 | 2 | | | |
| ** Hivala Neil | 919 Lake Shore Drive | 786-0477 | | 3 years | 2/20/2014 | June 1, 2019 | 2 | | | |
| * Keller Elizabeth | 314 South 3rd Street | 789-1735 | | 3 years | 2/21/2013 | June 1, 2018 | 2 | | | |
| Mason Kathy | 3127 6th Ave South | 233-7227 | 917-402-8560 | 3 years | 5/19/2016 | June 1, 2019 | 1 | | | |
| Baribeau Patricia A | Council Liaison | | | | | | | | | |
| Stacey Carolyn | Administrative Liaison | | | | | | | | | |

City of Escanaba Boards and Commissions

BROWNFIELD REDEVELOPMENT AUTHORITY

| | | | | | | | | Extended 1 Year Appointment | | |
|----|-------------------|------------------------|------------|-------------|------------|---------------|--------------|-----------------------------|---------------|---------------|
| | | Home Phone | Work Phone | Term Length | Appt. Date | Term Ends | Terms Served | 1 | 2 | 3 |
| ** | Kaplan Joseph | 2721 Lake Shore Drive | 370-1231 | 3 years | 2/21/2013 | April 1, 2018 | 2 | | | |
| | Sviland Matthew D | 1121 Lake Shore Drive | 786-3412 | 420-4461 | 3/7/2013 | April 1, 2020 | 2 | | | |
| | VACANT | | | 3 years | | April 1, 2018 | 0 | | | |
| * | Godlewski Randy | 2000 6th Avenue South | 399-4315 | 3 years | 11/2/2006 | April 1, 2014 | 2 | April 1, 2015 | April 1, 2016 | April 1, 2017 |
| | VACANT | | | 3 years | | | 0 | | | April 1, 2018 |
| | Sattem Michael R | Council Liaison | | | | | | | | |
| | | Administrative Liaison | | | | | | | | |

CITIZENS' ENVIRONMENTAL ADVISORY COMMITTEE

| | | | | | | | | Extended 1 Year Appointment | | |
|--|--------------------|------------------------|------------|-------------|------------|--------------|--------------|-----------------------------|---|---|
| | | Home Phone | Work Phone | Term Length | Appt. Date | Term Ends | Terms Served | 1 | 2 | 3 |
| | VACANT | | | 3 years | | June 1, 2019 | 0 | | | |
| | VACANT | | | 3 years | | June 1, 2019 | 0 | | | |
| | VACANT | | | 3 years | | June 1, 2018 | 0 | | | |
| | VACANT | | | 3 years | | June 1, 2018 | 0 | | | |
| | VACANT | | | 3 years | | June 1, 2020 | 0 | | | |
| | Beauchamp Ronald J | Council Liaison | | | | | | | | |
| | Farrell Bill | Administrative Liaison | | | | | | | | |

DOWNTOWN DEVELOPMENT AUTHORITY

| | | | | | | | | Extended 1 Year Appointment | | |
|----|--------------------|-----------------------------|--------------|-------------|------------|----------------|--------------|-----------------------------|---|---|
| | | Home Phone | Work Phone | Term Length | Appt. Date | Term Ends | Terms Served | 1 | 2 | 3 |
| ** | Bender Dan | 1017 Ludington Street | 399-0748 | 786-4772 | 3/15/2012 | April 21, 2018 | 1 | | | |
| | Crispigna Andrew J | 305 South 12th Street | 399-7553 | 786-1213 | 3/21/2013 | April 21, 2018 | 1 | | | |
| | VACANT | | | 4 years | | April 21, 2021 | 0 | | | |
| | Finlan Mary A | 518 1st Avenue South | 305-205-1211 | 4 years | 2/6/2014 | April 21, 2021 | 2 | | | |
| * | Parker Suzanne | 414 Delta Avenue, Gladstone | 428-1918 | 786-5033 | 10/20/2011 | April 21, 2019 | 2 | | | |
| | VACANT | | | 4 years | | April 21, 2018 | 0 | | | |
| | Ammel Mark | 320 South 11th Street | 280-5142 | 4 Years | 4/21/2016 | April 21, 2020 | 1 | | | |
| | Jordan Patrick S | City Manager | | Indefinite | | | | | | |
| | Tall Marc D | Mayor | | Indefinite | | | | | | |
| | Legault Ed | Administrative Liaison | | | | | | | | |

ELECTRICAL ADVISORY COMMITTEE

| | | | | | | | | Extended 1 Year Appointment | | |
|----|--------------------|------------------------|------------|--------------------|------------|-----------------|--------------|-----------------------------|---|---|
| | | Home Phone | Work Phone | Term Length | Appt. Date | Term Ends | Terms Served | 1 | 2 | 3 |
| * | Anthony John | 1011 Lake Shore Drive | 789-0261 | 3 Years | 2/18/2016 | January 1, 2018 | 0 | | | |
| ** | Bissell Ann | 306 Lake Shore Drive | 786-3058 | 786-5802 ext. 1228 | 2/18/2016 | January 1, 2020 | 1 | | | |
| | Brown Glendon | 630 Lake Shore Drive | 786-2401 | 3 years | 2/18/2016 | January 1, 2019 | 1 | | | |
| | Wilson Tim | 1611 Lake Shore Drive | 280-4835 | 3 years | 2/18/2016 | January 1, 2019 | 1 | | | |
| | Mellinger John J | 1701 5th Avenue South | 280-2121 | 3 years | 2/18/2016 | January 1, 2018 | 0 | | | |
| | Beauchamp Ronald J | Council Liaison | | | | | | | | |
| | Furmanski Mike | Administrative Liaison | | | | | | | | |

City of Escanaba Boards and Commissions

ESCANABA BUILDING AUTHORITY

MEETING DATE: Meets at the call of the Chair

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |
|---------------------|----------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|
| Becotte Melissa | 410 Ludington Street | | 786-0605 | 3 years | | August 1, 2019 | |
| Jordan Patrick S | 410 Ludington Street | | 786-9402 | 3 years | | August 1, 2018 | |
| Peterson Ralph B.K. | 517 Ludington Street | | | 3 years | | August 1, 2020 | |

HARBOR ADVISORY COMMITTEE

MEETING DATE: 2nd Tuesday of month, 5:00 p.m., City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|---------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| Sundstrom Alex | 1601 South 16th Street | 399-1993 | | 3 years | 3/16/2017 | June 1, 2018 | 0 | | | |
| Bruff Gregg | 620 South 8th Street | 906-202-1329 | | 3 years | 3/16/2017 | June 1, 2019 | 1 | | | |
| Kinsey Marilyn | 630 Lake Shore Drive | 786-2401 | | 3 years | 3/16/2017 | June 1, 2020 | 1 | | | |
| Tourangeau Jaimee | 1403 10th Avenue South | 906-235-7783 | | 3 years | 4/20/2017 | June 1, 2020 | 1 | | | |
| VACANT | | | | 3 years | | June 1, 2020 | 0 | | | |
| Baribeau Patricia A | Council Liaison | | | | | | | | | |
| Gravatt Larry | Administrative Liaison | | | | | | | | | |

HISTORIC DISTRICT COMMISSION

MEETING DATE: 3rd Monday of month, 4:00 p.m., City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | | |
|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|--------------|--------------|--------------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> | |
| * Curran Don | 620 South 12th Street | 280-2279 | 789-9700 | 3 years | 10/15/2009 | Oct. 1, 2014 | 2 | Oct. 1, 2015 | Oct. 1, 2016 | Oct. 1, 2017 | Oct. 1, 2018 |
| Eisenberger Suzell | 223 Ludington Street | 280-4713 | 786-6300 | 3 years | 10/15/2009 | Oct. 1, 2016 | 2 | Oct. 1, 2017 | Oct. 1, 2018 | | |
| ** Fouts Judith | 1037 South 30th Street | 789-1905 | | 3 years | 10/15/2009 | Oct. 1, 2015 | 2 | Oct. 1, 2016 | Oct. 1, 2017 | Oct. 1, 2018 | |
| Lindquist Karen E | 317 South 6th Street | 786-3122 | | 3 years | 1/17/2013 | Oct. 1, 2020 | 2 | | | | |
| Morrison Monte | 1012 7th Avenue South | 789-0424 | 399-2096 | 3 years | 10/15/2009 | Oct. 1, 2015 | 2 | Oct. 1, 2016 | Oct. 1, 2017 | | |
| O'Donnell Ellie | 601 Ogden Avenue | 789-9034 | 280-1787 | 3 years | 10/15/2009 | Oct. 1, 2014 | 2 | Oct. 1, 2015 | Oct. 1, 2016 | Oct. 1, 2017 | Oct. 1, 2018 |
| Keller Elizabeth | 314 South 3rd Street | 789-1735 | | 3 years | 9/4/2014 | Oct. 1, 2019 | 2 | | | | |
| Beauchamp Ronald J | Council Liaison | | | | | | | | | | |
| DeGrave Blaine | Administrative Liaison | | | | | | | | | | |

HOUSING COMMISSION

MEETING DATE: 2nd Tuesday of month, 4:30 p.m., Harbor Tower

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|---------------------|----------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| Bennett Sandra | 510 1st Avenue South #1409 | 553-3515 | | 5 years | 6/1/2013 | June 1, 2018 | 1 | | | |
| Perryman Marla | 217 North 13th Street | 399-5554 | 786-3311 | 5 years | 5/18/2017 | June 1, 2019 | 0 | | | |
| Pelozo-Hanson Sarah | 409 South 13th Street | 217-3017 | | 5 years | 4/17/2014 | June 1, 2020 | 1 | | | |
| VACANT | | | | 5 years | | June 1, 2022 | 0 | | | |
| Smale Howard | 815 South 17th Street | 233-9457 | | 5 years | 9/17/2015 | June 1, 2021 | 1 | | | |
| Sattem Michael R | Council Liaison | | | | | | | | | |
| LaCosse David | Administrative Liaison | | | | | | | | | |

City of Escanaba Boards and Commissions

LIQUOR LICENSE REVIEW BOARD

MEETING DATE: When called, City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|--------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| Schroeder Judith | 1023 Willow Creek Road | 789-1125 | 789-8696 | 3 years | 7/3/2013 | June 1, 2019 | 2 | | | |
| VACANT | | | | 3 years | | June 1, 2018 | 0 | | | |
| Beauchamp Ronald J | Council Member | | | | | | | | | |
| Richards Robert R | Administrative Liaison | | | | | | | | | |

LOAN ADMINISTRATION BOARD

MEETING DATE: Every Jan/Apr/July/Oct, 3rd Thursday, 8:00 a.m., City Hall, 410 Ludington Street, Room C102

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | | |
|-------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|--------------|--------------|--------------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> | |
| Beaudoin Roni | P.O. Box 716 | 280-1589 | 786-0220 ext. 119 | 6 years | 3/16/2000 | June 1, 2014 | 2 | June 1, 2015 | June 1, 2016 | June 1, 2017 | June 2, 2018 |
| Dagenais Jeanine | 2007 Lake Shore Drive | 786-1860 | 420-0011 | 6 years | 2/7/2008 | June 1, 2018 | 2 | | | | |
| ** Economos Chris | 1652 16th Avenue South | 786-5720 | 420-1212 | 6 years | 6/15/2006 | June 1, 2018 | 2 | | | | |
| VACANT | | | | 6 years | | June 1, 2019 | 0 | | | | |
| Thomma Holly | 239 South 22nd Street | 786-5540 | 789-7000 | 6 years | 8/7/2014 | June 1, 2022 | 1 | | | | |
| Sattem Michael R | Council Liaison | | | | | | | | | | |
| Valentine Robert | Administrative Liaison | | | | | | | | | | |

LOCAL CITY OFFICERS COMPENSATION COMMISSION

MEETING DATE: Every Odd-Numbered Year - November, City Hall, 410 Ludington Street, Room C102

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|-------------------|---------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| VACANT | | | | 5 years | | June 1, 2019 | 0 | | | |
| VACANT | | | | 5 years | | June 1, 2020 | 0 | | | |
| VACANT | | | | 5 years | | June 1, 2022 | 0 | | | |
| VACANT | | | | 5 years | | June 1, 2020 | 0 | | | |
| VACANT | | | | 5 years | | June 1, 2018 | 0 | | | |
| Jordan Patrick S | City Manager | | | | | | | | | |
| Richards Robert R | Recording Secretary | | | | | | | | | |

PLANNING COMMISSION

MEETING DATE: 2nd Thursday of month, 6:00 p.m., City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|-----------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| Black Brian | 1222 8th Avenue South | 789-3537 | 217-4051 | 3 years | 2/7/2013 | June 1, 2018 | 2 | | | |
| Gierke Craig | 929 Washington Avenue | 786-7053 | | 3 years | 6/15/2017 | June 1, 2019 | 1 | | | |
| Clark Richard | 1002 South 12th Street | 399-8868 | | 3 years | 1/19/2017 | June 1, 2019 | 1 | | | |
| Hellermann James | 1506 North 19th Street | 399-2916 | | 3 years | 1/16/2014 | June 1, 2019 | 2 | | | |
| Caswell Paul P | 910 South 11th Street | 789-0057 | 241-2681 | 3 years | 4/16/2015 | June 1, 2020 | 2 | | | |
| * Smyth Kelvin | 1018 6th Avenue South | 786-6021 | 280-8946 | 3 years | 8/16/2012 | June 1, 2018 | 2 | | | |
| VACANT | | | | 3 years | | June 1, 2020 | 0 | | | |
| VACANT | | | | 3 years | | June 1, 2020 | 0 | | | |
| ** Williams Christine | 2721 Lake Shore Drive | 553-4111 | 217-4077 | 3 years | 2/21/2013 | June 1, 2019 | 2 | | | |
| Beauchamp Ronald | Council Liaison | | | | | | | | | |
| Degrave Blaine | Administrative Liaison | | | | | | | | | |

City of Escanaba Boards and Commissions

PUBLIC SAFETY RETIREMENT BOARD

MEETING DATE: 4th Tuesday of month, 8:00 a.m., City Hall, 410 Ludington Street, Room C102

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|-------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| Cowen Blake P | 2120 23rd Avenue South | 786-4857 | | Indefinite | 6/19/2003 | | | | | |
| * LaPlant Anthony | 1900 3rd Avenue North | | 786-5911 | 4 years | 4/16/2013 | June 1, 2018 | 1 | | | |
| Mlostek Dave | 1900 3rd Avenue North | | 786-5911 | 4 years | 1/26/2016 | June 1, 2020 | 1 | | | |
| ** Schaaf David | 623 South 8th Street | 786-3818 | | Indefinite | 7/19/2001 | | | | | |
| Sattem Michael R | Council Liaison | | | | | | | | | |
| Valentine Robert | Secretary | | | Indefinite | | | | | | |

RECREATION ADVISORY BOARD

MEETING DATE: 2nd Tuesday of month, 6:00 p.m., City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|-------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| * Moore Karen | 2010 13th Avenue South | 786-8105 | cell 399-3237 | 3 years | 2/4/2016 | June 1, 2018 | 1 | | | |
| Woerpel Patty | 2400 14th Avenue South | 280-2375 | | 3 years | 5/18/2017 | June 1, 2020 | 1 | | | |
| Norman Valerie | 922 2nd Avenue North | 399-9676 | 217-3007 | 3 years | 2/4/2016 | June 1, 2019 | 1 | | | |
| Kaplan Joe | 2315 Lake Shore Drive | 553-4111 | 370-1231 | 3 years | 5/7/2015 | June 1, 2018 | 1 | | | |
| Chenier Barbara | 1900 23rd Avenue South | 399-7360 | | 3 years | 4/20/2017 | June 1, 2019 | 1 | | | |
| Blasier Ralph B | Council Liaison | | | | | | | | | |
| Peterson Kimberly | Administrative Liaison | | | | | | | | | |

TRAFFIC SAFETY ADVISORY COMMITTEE

MEETING DATE: 3rd Tuesday of every other month, 6:00 p.m., City Hall, 410 Ludington Street, Room C101

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> | <u>Extended 1 Year Appointment</u> | | |
|---------------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|------------------------------------|----------|----------|
| | | | | | | | | <u>1</u> | <u>2</u> | <u>3</u> |
| Phalen Daniel | 1720 21st Avenue South | 786-0737 | 241-6803 | 3 years | 1/7/2016 | June 1, 2018 | 1 | | | |
| Crispigna Joseph B | 313 South 12th Street | 786-8661 | 280-8660 | 3 years | 7/3/2014 | June 1, 2019 | 1 | | | |
| ** Lark Gary | 2130 22nd Avenue South | 280-0265 | 786-6521 | 3 years | 12/15/2016 | June 1, 2018 | 0 | | | |
| Hardwick Wayne A | 2417 8th Avenue South | 786-4529 | | 3 years | 10/6/2011 | June 1, 2017 | 2 | June 1, 2018 | | |
| * Rudell Jean-Paul | 1120 9th Avenue North | 553-8334 | 553-7745 | 3 years | 7/7/2016 | June 1, 2019 | 1 | | | |
| Baribeau Patricia A | Council Liaison | | | | | | | | | |
| LaMarche Robert | Administrative Liaison | | | | | | | | | |

WELLS SPORTS COMPLEX AUTHORITY

| | | <u>Home Phone</u> | <u>Work Phone</u> | <u>Term Length</u> | <u>Appt. Date</u> | <u>Term Ends</u> | <u>Terms Served</u> |
|--------------|------------------------|-------------------|-------------------|--------------------|-------------------|------------------|---------------------|
| | | | | | | | |
| Kirby James | 2121 19th Avenue South | | | 3 years | 4/19/2004 | June 1, 2010 | |
| Zuidema Mike | 1501 Lake Shore Drive | 786-3137 | | 3 years | 2/15/2007 | June 1, 2010 | |