

**BID - ESCANABA WTP WATER METERS - 2017**

TO BIDDERS: 9/6/2017  
SITE INSPECTION: N/A  
BID OPENING: 9/26/2017, @ 2:00 p.m. est.  
ADVERTISED: 9/9/2017  
BID INVITATIONS  
SENT TO: EIGHT (8)

Attn: Fred Mitchell  
Border States Electric  
N29W23606 Woodgate Ct. E  
Pewaukee, WI 53072

Badger Meter  
4545 W Brown Deer Road  
PO Box 245036  
Milwaukee, WI 53224

Untied Systems & Software, Inc.  
205 Ash St.  
Benton, KY 42025

SENSUS  
185 Eldridge Road  
Aurora, OH 44202

Ferguson Waterworks  
799 E Whitcomb Ave.  
Madison Heights, MI 48071

ETNA SUPPLY CO.  
520 32<sup>nd</sup> Street S.E.  
Grand Rapids, MI 49548

Neptune Technology Group Inc.  
922 N. Pennsylvania Avenue  
Lansing, MI 48906

SLC Meter, LLC  
595 Bradford St.  
Pontiac, MI 48341

Also Notified:  
Builders Exchange Network  
Marquette Builders Exchange  
Builders Exchange of MI

## NOTICE TO BIDDERS

Sealed bids will be received by the City of Escanaba at the office of the City Clerk, on or before **2:00 p.m. e.s.t, on: 9/26/2017**

The bids will be publicly opened and read in Room 101 in the City Hall located at 410 Ludington Street, Escanaba, Michigan at said date and time.

Bidder's proposals, and/or specifications may be obtained from the office of the City Clerk, located at 410 Ludington Street, Escanaba, Michigan, 49829. No bids will be considered unless the proposal form and /or specifications (furnished by the City of Escanaba, Michigan), are properly completed and enclosed in a sealed envelope, marked:

### **BID - ESCANABA WTP WATER METERS - 2017**

In addition, the City of Escanaba, Michigan will not consider any proposal which has not been received prior to the published time, date and year of bid opening. (FAX transmittals will not be accepted.)

**A Certified Check, Cashier's Check, or Bidder's Bond, drawn payable, without condition, to the City of Escanaba, Michigan, in an amount not less than 10% of the bid, will be submitted with each proposal as a guarantee that if the bid is accepted, the bidder will furnish materials or services as stated in his or her proposal. On failure of the successful bidder to fulfill the conditions of his or her proposal, he or she shall forfeit said deposit to the City of Escanaba, Michigan as liquidated damages. The acceptance of the proposal will be contingent upon the bidder's acceptance of this provision.**

The City of Escanaba, Michigan reserves the right to reject any or all bids, or any part thereof at its discretion, and to waive any irregularities in the bidding. The City of Escanaba, Michigan may also split bids at its discretion. The City further reserves the right to negotiate directly with any and all bidders concerning any matter related to any bid.

All City of Escanaba, Michigan bids are prepared to afford all vendors the equal opportunity for fair and equitable competition. The City of Escanaba, Michigan assumes no liability or responsibility for any errors or oversights in the preparation and/or publication of bids.

Jeff Lampi  
W/WW Supt

## **SPECIFICATIONS FOR:**

### **BID - ESCANABA WTP WATER METERS - 2017**

#### **GENERAL**

##### **Water Meter Specifications:**

The City of Escanaba Water Department is seeking bids to purchase 500 to 1000 new, unused water meters capable of plugging into a 100W Itron ERT Pit Style Quick-Connect radio read. This meter provided must have 5-10 ft. of wire lead with said quick-connect attached. Meters must conform to the new Low Lead Law, and be NSF complaint. Meter sizes and quantities may vary depending on the needs of the City. Sizes requested are 5/8, 3/4, & 1" meters as specified below.

The quantities of each size meter purchased will be at the discretion of the City, based on the City's needs and also the availability of meter and all related components.

##### **Meter sizes required:**

Meter size, treads, length

5/8 x 3/4 x 7-1/2

3/4 X 1 x 9

1 x 1-1/4 x 10-3/4

**Minimal Bid requirements:**

*Please return this sheet for each brand of meter with Bid. And also ensure your bid has all of the required supplemental backup information included.*

**Specific Meter Brand:** \_\_\_\_\_

- All meters must read Gallons and record in 100 gallon increments for billing purposes. \_\_\_\_\_
- Meter must meet or exceed all standards of the last AWWA C700/C710. \_\_\_\_\_ **YES / NO** \_\_\_\_\_
- Meter must comply with the lead free requirements as defined in the 2014. \_\_\_\_\_ **YES / NO** \_\_\_\_\_
- Provisions of the Safe Drinking Water Act. \_\_\_\_\_ **YES / NO** \_\_\_\_\_
- Specify type & technology of meter being bid. \_\_\_\_\_
- Must be compatible with the City System: “Caselle Clarity Sivic Systems, with handheld MVRS”. \_\_\_\_\_ **YES / NO** \_\_\_\_\_
- Provide proof of meter accuracy ranges of factory testing in high, medium, and low flow rates. \_\_\_\_\_
- State pressure ranges meter is designed to handle. \_\_\_\_\_
- Meter & ERT has the ability to be sealed with a traditional “meter seal wire”. \_\_\_\_\_ **YES / NO** \_\_\_\_\_
- Specify sizes and material all meters. \_\_\_\_\_
- Meter size, model, and direction of flow shall be displayed or stamped on outside of meter. \_\_\_\_\_
- Provide information on frost- freeze protection. \_\_\_\_\_
- Provide very detailed information regarding the measuring chambers of each type and brand of meter bids are provided for. \_\_\_\_\_
- Provide the number of rotation each disk rotates per gallon recorded. \_\_\_\_\_
- Provide written proof of manufacturer’s warranty on meter, ERT, and any other proposed item. \_\_\_\_\_
- Does this meter & resistor require batteries for it to operate? \_\_\_\_\_ **YES / NO** \_\_\_\_\_

## **VENDOR QUALIFICATIONS**

For the purpose of evaluating bids, consideration will be given to quality of product, availability of product, bid price, and also Vendors' qualifications.

## **PAYMENT**

Payment shall be submitted upon receipt of product for each order made.

## **WARRANTY**

The Contractor guarantees materials and workmanship for a minimum of one year from the date of acceptance. The Manufactures Warranty information must be included and provided.

## **PROJECT COORDINATOR**

Jeff Lampi, Superintendent  
Water- Wastewater Department  
410 Ludington Street  
PO Box 948  
Escanaba, MI 49829  
jlampi@escanaba.org  
Telephone: (906) 786-1301

# **BIDDER'S PROPOSAL**

## **BID - ESCANABA WTP WATER METERS - 2017**

We, the undersigned, agree to furnish the City of Escanaba, Michigan **NEW - UNUSED WATER METERS AS SPECIFIED**, in accordance with the attached minimum specifications, which are part of this proposal, at the following price PER UNIT:

**BID "Price per Unit":** (Multiply meter brand or models per vender may be bid, please provide a description of each in space provided)

<b>Meter Size, Treads, Length</b>	<b>Brand &amp; Model</b>	<b>Cost per unit</b>
5/8 x 3/4 x 7-1/2:	_____	\$ _____
5/8 x 3/4 x 7-1/2:	_____	\$ _____
5/8 x 3/4 x 7-1/2:	_____	\$ _____
3/4 x 1 x 9:	_____	\$ _____
3/4 x 1 x 9:	_____	\$ _____
3/4 x 1 x 9:	_____	\$ _____
1 x 1-1/4 x 10-3/4:	_____	\$ _____
1 x 1-1/4 x 10-3/4:	_____	\$ _____

**If able to bid:** 100W Itron ERT (attached) -Must be attachable to meter with plug \$ \_\_\_\_\_

Amount of 10% Bid Bond enclosed:  
(Based off the purchase of 1000 5/8" meters) \$ \_\_\_\_\_

**Please include the following items with the bid:**  
**Completed "Minimal Bid requirements" sheet**  
**10% Bid Bond** (Based off the purchase of 1000 5/8" meters)  
**Factory Specification sheet of all items provided**  
**Factory Warranty information of all items provided**

### **SUBMITTED BY:**

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

BY: \_\_\_\_\_

PRINTED: \_\_\_\_\_

TITLE: \_\_\_\_\_

PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_